

## 2017-18 CIRCUIT BOARD ANNUAL OVERVIEW REPORT

**Instructions:** This form should be completed for the period July 1, 2017 through June 30, 2018. Please submit via e-mail to [tina.levene@djj.state.fl.us](mailto:tina.levene@djj.state.fl.us) by 8/1/18. If the information to complete a section is unavailable or if the section does not apply put N/A instead of leaving the section blank. Use additional space if necessary.

**CIRCUIT #:8 Person completing form: Danielle Eisenmenger Phone: 352-338-7372**

### **PART I. CIRCUIT BOARD INFORMATION**

#### **1. BOARD MEMBERSHIP INFORMATION**

How many board members? 24

Demographic Information - Indicate the number of board members in each category:

Age: Less than 18 (youth) \_\_\_; 18-65 (adult) 22; 65+ (retirees) 2  
 Gender: Male 12; Female 12;  
 Race: Native American: \_\_\_; African American: 4; White: 19;  
 Islander: \_\_\_; Hispanic: 1; Others: \_\_\_  
 Disability: Are any members disabled? No If so, how many? \_\_\_

Indicate the number of board members in each occupation or affiliation (The number of entries should equal the number of board members. Please make one entry per board member):

\_\_4\_\_ Education;                      \_\_1\_\_ Judicial;                      \_\_\_\_\_ Medical;  
 \_\_4\_\_ Provider;                      \_\_\_\_\_ Business;                      \_\_3\_\_ Local Government;  
 \_\_6\_\_ Law Enforcement;                      \_\_1\_\_ State Attorney;                      \_\_\_\_\_ State Government;  
 \_\_1\_\_ Public Defender;                      \_\_1\_\_ Social Services;                      \_\_1\_\_ Youth/Student;  
 \_\_1\_\_ Faith Community                      \_\_1\_\_ Other, specify \_\_\_Workforce Agency\_\_\_\_\_

#### **2. MEETING INFORMATION**

Number of board meetings this year: 4                      Average length of meetings (hours): 1  
 Average number of members in attendance 20  
 Meetings held in accordance with Florida's Government-in-the-Sunshine Law? Yes

#### **3. STATUTORY BOARD COMPOSITION**

The Juvenile Justice Circuit Board is required to have at least one representative from each county within the circuit, in addition to the state attorney, public defender and the chief judge. Complete the table below by listing each county in the circuit and the number of board representatives from each county. Add additional rows, if necessary.

NAME OF COUNTY	# BOARD MEMBERS
Alachua	12
Bradford	3
Union	1
Gilchrist	4
Baker	2
Levy	2

**Attach Circuit Board Membership Roster** that includes:

Name:	Agency:	County Designation:	Address:	Email:	Phone:
-------	---------	---------------------	----------	--------	--------

**4. COMMITTEE HIGHLIGHTS**

Please identify the categories that relate the closest to the committee types and provide the committee highlights. Examples of various committees are listed below: Use “other” for committees that are very unique and do not relate to one of the categories provided.

<b>COMMITTEE NAME OR FUNCTION</b>	<b>HIGHLIGHTS</b>
Annual Reports	Completed 2016-2017 Annual Report
Business Partners, Partnerships	
By-Laws / Procedural	
Executive / Administrative/ Steering	New CAB Chair. Secretary and Vice- Chair positions not filled.
Grants, Grants Review	
Juvenile Justice Week	
Legislative	
Membership /Nominating	New CAB Chair. Secretary and Vice-Chair positions not filled.
Other Program areas, (i.e. Assessment Centers, Detention, Commitment)	
Planning	
Prevention/Diversion/ Intervention	New DJJ Trauma Therapist Presentation
Public Information, Public Relations, Outreach	Baker County Teen Court Senior Graduate Awards Ceremony
Quality Assurance	
Other	Counties provide local updates at each meeting

**PART II. ISSUES, CONCERNS, OR RECOMMENDATIONS** - Provide any recommendations, issues or concerns that the board or council may have related to its role.

As we look to 2018-2019, Circuit 8 is struggling to fill executive positions and find meeting hosts. We are hopeful that our next meeting will be September 2018 in Alachua. Our circuit is geographically large so member attendance can vary greatly.